



I.A.H.F.I.A.W. LOCAL 36 **MAY 2009** NEWSLETTER

IMPORTANT INFO

Regarding the **GENERAL ASSESSMENT** we are listing the names of members that are lapsed and owe a \$50 reinstatement fee, plus the members and the amounts they still owe on the total **GENERAL ASSESSMENT** of \$100 in order to be in good standing. Under **ARTICLE XIII** Initiation Fees, Fines, Assessments and Dues **Section 5**. Local union dues are due and payable in the month or week in which they are incurred. Members in "good standing" are those with dues and all other arrearages paid up to and including the second previous month or week....." Under **Section 6(a)** When a local union operates under a monthly dues system a member failing to pay assessments, fines and dues within two (2) months shall be subject to suspension and after three (3) months shall be subject to lapsing by local union action..." (b) If a member is subject to lapsing pursuant to paragraph (a) of this Section, the local union shall notify the member of that fact. **>ALL MEMBERS OF LOCAL 36 CONSIDER THIS YOUR OFFICIAL NOTIFICATION!** If a member fails to pay the assessments fines and dues owed within thirty (30) days of that notification, he/she shall stand lapsed. **Section 8.** Suspended members shall not attend local meetings. Suspended members seeking reinstatement shall meet all local union requirements and in addition shall pay a reinstatement fee of fifty dollars (\$50), one half (1/2) of which shall be retained by the local union and one-half (1/2) of which shall be payable to the International. If you are on the following list, we have not received any payment from you and you are lapsed.

HELMER, DAVID S
INGRAM, WILLIAM R.
SANCHEZ, DAVID

If you have only made partial payment, the rest of the Assessment is **NOW DUE**. You could still be suspended or lapsed if not received in a timely manner per **ARTICLE XIII**.

Member Name / Amount Still Owed

ABUSHAKRAH, ISSAM	\$50.00
BAIN, IAN DANIEL	\$75.00
BAKER, MICHAEL R	\$35.00
BEYERLE, ROBERT L.	\$25.00
CAMPBELL, MYRON P	\$25.00
CARLSON, CLINTON H	\$15.00
CHAMBERLAIN, MIKE	\$40.00
FISHER, DANA	\$75.00
HERRERA, JORGE	\$50.00
KOHNE, JEFF	\$40.00
MARKOWSKI, GABRIEL.	\$25.00
MILLER, NATHAN L	\$25.00
MINCITAR, JOEL B.	\$50.00
GOMEZ, JOE	\$50.00
PHILLIPS, BRAD E.	\$50.00
REED, MARIA C.	\$50.00
ROSALES, MARGARITO	\$75.00
ROTH, RANDELL A.	\$25.00
SACKETT, JESS	\$75.00
TOLER, DANIEL SCOTT	\$50.00
WALKER, JOEL B.	\$25.00
ZODROW, CLINTON	\$75.00

THE NEED TO CONTINUE THIS ASSESSMENT WILL BE VOTED ON AT THE MAY 14, 2009 UNION MEETING SO PLEASE CONSIDER THIS YOUR OFFICIAL NOTICE AND PLAN TO ATTEND.

PLEASE HELP US TO KEEP COSTS DOWN BY SENDING IN THE DUES, FINES AND ASSESSMENTS THAT YOU KNOW ARE DUE AS THEY ARE DUE.

IMPORTANT INFO RE MAY UNION MEETING

The next regular Union Meeting will be held on **THURSDAY MAY 14, 2009** at 7pm. Per the minutes of the January 2009 Union Meeting, the Union Meetings, during the summer months, will be held on the **SECOND THURSDAY OF EVERY MONTH** at 7pm. This will be the month of **May** and continue thru the month of **September**. Starting in October 2009 we will go back to the second

Friday of the month through April 2010. This will remain in affect until further notice. The E-Board and US Fund meetings will continue to be on the Wednesday preceding the Union Meeting whether it falls on a Thursday or a Friday, with the Trustee meeting to be held on the same night as the Union Meeting, again no matter what night that is. We have enclosed a Meeting Schedule for your convenience. If there is any change due to a Holiday or schedule conflict, you will be notified.

NEW APPRENTICESHIP COORDINATOR

We would like to take this opportunity to thank Mike Light for his hard work, dedication, humor and great service as the Local 36 Apprenticeship Coordinator, teacher, mentor, landlord and the many hats that he wore while serving in this office. We wish him all the best!! We would like to welcome back Walt Caudle to the office and look forward to working together with him in his new role as the new Apprenticeship Coordinator for Local 36 in partnership with the JATC. Walt was able to attend the recent Apprenticeship Competition, together with Alex Bossert as our representative. Alex did a terrific job, ranking among the top competitors, doing our Local proud with his strong showing. The Apprentice from Seattle's Local 7, Tony Covert was the eventual winner and will go on to the national competition in Philadelphia later this summer, representing the entire Western States Conf.

Multi Phasic Physicals

This is just a reminder to all of you that are eligible for a Multi-phasic physical to take advantage of this opportunity. Early detection of the diseases contracted by the hazards that we are exposed to in our trade are essential in improving your chances in beating those illnesses. **As many of you know, Stan was diagnosed with Thyroid Cancer which was detected early due to the Multi-phasic he took in January of this year. He had a very positive outcome due to this early detection!** Remember that the Trustees have now made it possible to have a CT Scan in lieu

of a physical every 5 years. Your cost is \$74.91. Last year we only had 5 members take advantage of this opportunity.

T.W.I.C. CARD

ANYONE INTERESTED IN WORKING IN A PORT OF ENTRY OR REFINERY WILL NEED TO HAVE A TWIC (Transportation Worker Identification Card). You can apply on line (Google TWIC) – This is a full FBI background investigation and will cost \$132.50. If you need more information you can contact Al or Stan at 503/255-2692.

IMPORTANT MTHLY DUES REMINDER

REMEMBER with several of you working on traveler, I want to remind you of the importance of sending in your minimum dues, which are now \$40 a month.

WWW.INSULATORS36.ORG

Again IF WE CAN BEGIN TO POST OUR EVENTS ON LINE OR SEND E-MAILS WE WILL SAVE THE MEMBERSHIP MONEY IN POSTAGE so again, if you haven't already **Pleeeeeeeeeeease - PLEASE SEND US YOUR E-MAIL** by e-mailing your info directly to shauna@insulators36.org.

EMPLOYEE FREE CHOICE ACT

In your Journal from the International you received mail in cards regarding the **Employee Free Choice Act**. Please take the time to fill these out and send them in. This legislation is the *strength* behind all Unions. You need to take an assertive stance on your future and the future of our industry. CONTACT YOUR SENATOR AND HOUSE MEMBER AND LET THEM KNOW HOW IMPORTANT THIS IS TO YOU AND YOUR FAMILY! Call the office, 503/255-2692, Stan at 503/799-6508, or Al at 503/703-8534 for more information.

Thank you all for your thoughts and prayers during my recent surgery; it was all very much appreciated.

Fraternally yours,
Stan C. Danielson, Business Mgr.
Alan H. Davis, Business Agent

