



I.A.H.F.I.A.W. LOCAL 36 **SEPTEMBER 2009** NEWSLETTER

MEETING DATE CHANGE!

The September 2009 Union Meeting will be held on **THURSDAY, SEPTEMBER 17, 2009**. THIS CHANGE IS DUE TO THE WSC BEING HELD THE SECOND WEEK OF SEPTEMBER. Starting in October 2009 we will go back to the second Friday of the month through April 2010. This will remain in affect until further notice. The E-Board and US Fund meetings will continue to be on the Wednesday preceding the Union Meeting.

DRUG POLICY VOTE

There will be a Special Order of Business on **THURSDAY, SEPTEMBER 17, 2009** at the Union Meeting to **VOTE** on the Drug Policy as endorsed by your officers at the Union Meeting – please plan to be there to cast your vote. For all Mechanics a copy of the New Drug Policy is enclosed.

BYLAWS SPECIAL MTG

There will be a **Special Called Meeting** on **SATURDAY, OCTOBER 3, 2009** at **10:00am** at the Union Hall. The purpose of this meeting will be to take action on the proposed Constitution and Bylaws changes as endorsed by your Union Officers. We will forward this document to you when it has been finalized for your review prior to the meeting. We will be acting on these proposed changes Convention style, Article by Article with a **YES OR NO VOTE** that must carry a 2/3 majority to pass at this one meeting.

I.A.P. RATE CHANGE VOTE @ OCTOBER MTG

There will be a Special Order of Business on **FRIDAY, OCTOBER 9, 2009** at the Union Meeting to **VOTE** regarding the 2010 Rates for our Individual Account Plan. Last year we proposed having each class vote on their contribution rate. I have

enclosed a sheet for your review. It is very important that you are there so you can voice your opinion, have your questions answered and be informed.

THANK YOU MEMBERS

We want to thank all of you and your families that signed the letters to Government Agencies supporting the use of Mechanical Insulation to save energy while cutting down Green House Gasses. We delivered 13,000 letters to Capitol Hill which resulted in House Resolution 389. This Resolution has been referred to Committee. If it passes the International will receive a Grant of 3.5 million a year for 5 years to be used in the awareness and education of the value of Mechanical Insulation for end users and the general public.

T.W.I.C. CARD

ANYONE INTERESTED IN WORKING IN A PORT OF ENTRY OR REFINERY WILL NEED TO HAVE A TWIC (Transportation Worker Identification Card). You can apply on line (Google TWIC) or go in person to fill out the paper work. We already have a number of members who have done this- the cost is \$132.50 and has been paid by some of the employers. If you need more information you can contact Al or Stan at 503/255-2692.

MTHLY DUES REMINDER

When you are on traveler or unemployed, send in your minimum dues, which are \$40 a month. **PLEASE HELP US TO KEEP COSTS DOWN BY SENDING IN THE DUES, INITIATION FEES, FINES AND ASSESSMENTS THAT YOU KNOW ARE DUE WHEN THEY ARE DUE!**

Fraternally yours,
Stan C. Danielson, Business Mgr.
Alan H. Davis, Business Agent

Western States Insulators and Allied Workers Pension, Individual Account and Health Plans

(Formerly Western States Asbestos Workers' Pension Plan)

C/O Associated Third Party Administrators

1640 South Loop Road · Alameda, California 94502 · Telephone: (510) 433-4400

Post Office Box 24160 · Oakland, California 94623-2416

TO: Stan Danielson, Business Manager Local 36

FROM: Russ O'Brien and Mike Schumacher

DATE: August 13, 2009

RE: **2010 Classification Rates**
WSIAW - Individual Account Plan

Last year your Local Union through collective bargaining determined their mandatory contribution rates to the Individual Account Plan. Our records show that the rates for your local for 2009 are as follows:

Local	Apprentice 0-5 Years	Journeyman 1-10 Years *	Journeyman 11-15 Years	Journeyman 16-19 Years	Journeyman 20 or more Years
36	\$2.30	\$3.00	\$4.00	\$5.00	\$5.00

Please check the appropriate box below.

No change in current IAP rates for 2010. They remain as shown above.

New IAP rates for 2010 as follows, effective **January 1, 2010** as shown below.

Local	Apprentice 0-5 Years	Journeyman 1-10 Years *	Journeyman 11-15 Years	Journeyman 16-20 Years	Journeyman 20 or more Years
36	\$	\$	\$	\$	\$

Signature of Business Manager

Date

Please return this 2010 IAP rates confirmation no later than October 15th.

Should you have any questions, please feel free to give us a call at:

Direct Line

Cell Phone

Russ O'Brien (510) 337-3357 (510) 409-2385

Mike Schumacher (510) 337-3330 (510) 928-9925